

Excerpts of Address by Mikhail Gorbachev

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Two great revolutions, the French revolution of 1789 and the Russian revolution of 1917, have exerted a powerful influence on the actual nature of the historical process and radically changed the course of world events. Both of them, each in its own way, have given a gigantic impetus to man's progress. They are also the ones that have formed in many respects the way of thinking which is still prevailing in the public consciousness.

That is a very great spiritual wealth, but there emerges before us today a different world, for which it is necessary to seek different roads toward the future, to seek -- relying, of course, on accumulated experience -- but also seeing the radical differences between that which was yesterday and that which is taking place today.

The newness of the tasks, and at the same time their difficulty, are not limited to this. Today we have entered an era when progress will be based on the interests of all mankind. Consciousness of this requires that world policy, too, should be determined by the priority of the values of all mankind.

The history of the past centuries and millennia has been a history of almost ubiquitous wars, and sometimes desperate battles, leading to mutual destruction. They occurred in the clash of social and political interests and national hostility, be it from ideological or religious incompatibility. All that was the case, and even now many still claim that this past -- which has not been overcome -- is an immutable pattern. However, parallel with the process of wars, hostility, and alienation of peoples and countries, another process, just as objectively conditioned, was in motion and gaining force: The process of the emergence of a mutually connected and integral world.

Further world progress is now possible only through the search for a consensus of all mankind, in movement toward a new world order. We have arrived at a frontier at which controlled spontaneity leads to a dead end. The world community must learn to shape and direct the process in such a way as to preserve civilization, to make it safe for all and more pleasant for normal life. It is a question of cooperation that could be more accurately called "co-creation" and "co-development." The formula of development "at another's expense" is becoming outdated. In light of present realities, genuine progress by infringing upon the rights and liberties of man and peoples, or at the expense of nature, is impossible.

The very tackling of global problems requires a new "volume" and "quality" of cooperation by states and sociopolitical currents regardless of ideological and other differences.

Of course, radical and revolutionary changes are taking place and will continue to take place within individual countries and social structures. This has been and will continue to be the case, but our times are making corrections here, too. Internal transformational processes cannot achieve their national objectives merely by taking "course parallel" with others without using the achievements of the surrounding world and the possibilities of equitable cooperation. In these conditions, interference in those internal processes with the aim of altering them according to someone else's prescription would be all the more destructive for the emergence of a peaceful order. In the past, differences often served as a factor in pulling away from one another. Now they are being given the opportunity to be a factor in mutual enrichment and attraction. Behind differences in social structure, in the way of life, and in the preference for certain values, stand interests. There is no getting away from that, but neither is there any getting away from the need to find a balance of interests within an international framework, which has become a condition for

survival and progress. As you ponder all this, you come to the conclusion that if we wish to take account of the lessons of the past and the realities of the present, if we must reckon with the objective logic of world development, it is necessary to seek -- and the seek jointly -- an approach toward improving the international situation and building a new world. If that is so, then it is also worth agreeing on the fundamental and truly universal prerequisites and principles for such activities. It is evident, for example, that force and the threat of force can no longer be, and should not be instruments of foreign policy. [...]

The compelling necessity of the principle of freedom of choice is also clear to us. The failure to recognize this, to recognize it, is fraught with very dire consequences, consequences for world peace. Denying that right to the peoples, no matter what the pretext, no matter what the words are used to conceal it, means infringing upon even the unstable balance that is, has been possible to achieve.

Freedom of choice is a universal principle to which there should be no exceptions. We have not come to the conclusion of the immutability of this principle simply through good motives. We have been led to it through impartial analysis of the objective processes of our time. The increasing varieties of social development in different countries are becoming in ever more perceptible feature of these processes. This relates to both the capitalist and socialist systems. The variety of sociopolitical structures which has grown over the last decades from national liberation movements also demonstrates this. This objective fact presupposes respect for other people's vies and stands, tolerance, a preparedness to see phenomena that are different as not necessarily bad or hostile, and an ability to learn to live side by side while remaining different and not agreeing with one another on every issue.

The de-ideologization of interstate relations has become a demand of the new stage. We are not giving up our convictions, philosophy, or traditions. Neither are we calling on anyone else to give up theirs. Yet we are not going to shut ourselves up within the range of our values. That would lead to spiritual impoverishment, for it would mean renouncing so powerful a source of development as sharing all the original things created independently by each nation. In the course of such sharing, each should prove the advantages of his own system, his own way of life and values, but not through words or propaganda alone, but through real deeds as well. That is, indeed, an honest struggle of ideology, but it must not be carried over into mutual relations between states. Otherwise we simply will not be able to solve a single world problem; arrange broad, mutually advantageous and equitable cooperation between peoples; manage rationally the achievements of the scientific and technical revolution; transform world economic relations; protect the environment; overcome underdevelopment; or put an end to hunger, disease, illiteracy, and other mass ills. Finally, in that case, we will not manage to eliminate the nuclear threat and militarism.

Such are our reflections on the natural order of things in the world on the threshold of the 21st century. We are, of course, far from claiming to have infallible truth, but having subjected the previous realities -- realities that have arisen again -- to strict analysis, we have come to the conclusion that it is by precisely such approaches that we must search jointly for a way to achieve the supremacy of the common human idea over the countless multiplicity of centrifugal forces, to preserve the vitality of a civilization that is possible that only one in the universe. [...]

Our country is undergoing a truly revolutionary upsurge. The process of restructuring is gaining pace; We started by elaborating the theoretical concepts of restructuring; we had to assess the nature and scope of the problems, to interpret the lessons of the past, and to express this in the form of political conclusions and programs. This was done. The theoretical work, the re-interpretation of what had happened, the final elaboration, enrichment, and correction of political stances have not ended. They continue. However, it was fundamentally important to start from an overall concept, which is already now being confirmed by the experience of past years, which has turned out to be generally correct and to which there is no alternative.

In order to involve society in implementing the plans for restructuring it had to be made more truly democratic. Under the badge of democratization, restructuring has now encompassed politics, the economy, spiritual life, and ideology. We have unfolded a radical economic reform, we have accumulated experience, and from the new year we are transferring the entire national economy to new forms and work methods. Moreover, this means a profound reorganization of production relations and the realization of the immense potential of socialist property.

In moving toward such bold revolutionary transformations, we understood that there would be errors, that there would be resistance, that the novelty would bring new problems. We foresaw the possibility of breaking in individual sections. However, the profound democratic reform of the entire system of power and government is the guarantee that the overall process of restructuring will move steadily forward and gather strength.

We completed the first stage of the process of political reform with the recent decisions by the U.S.S.R. Supreme Soviet on amendments to the Constitution and the adoption of the Law on Elections. Without stopping, we embarked upon the second stage of this. At which the most important task will be working on the interaction between the central government and the republics, settling relations between nationalities on the principles of Leninist internationalism bequeathed to us by the great revolution and, at the same time, reorganizing the power of the Soviets locally. We are faced with immense work. At the same time we must resolve major problems.

We are more than fully confident. We have both the theory, the policy and the vanguard force of restructuring a party which is also restructuring itself in accordance with the new tasks and the radical changes throughout society. And the most important thing: all peoples and all generations of citizens in our great country are in favor of restructuring.

We have gone substantially and deeply into the business of constructing a socialist state based on the rule of law. A whole series of new laws has been prepared or is at a completion stage. Many of them come into force as early as 1989, and we trust that they will correspond to the highest standards from the point of view of ensuring the rights of the individual. Soviet democracy is to acquire a firm, normative base. This means such acts as the Law on Freedom of Conscience, on glasnost, on public associations and organizations, and on much else. There are now no people in places of imprisonment in the country who have been sentenced for their political or religious convictions. It is proposed to include in the drafts of the new laws additional guarantees ruling out any form of persecution on these bases. Of course, this does not apply to those who have committed real criminal or state offenses: espionage, sabotage, terrorism, and so on, whatever political or philosophical views they may hold.

The draft amendments to the criminal code are ready and waiting their turn. In particular, those articles relating to the use of the supreme measure of punishment are being reviewed. The problem of exit and entry is also being resolved in a humane spirit, including the case of leaving the country in order to be reunited with relatives. As you know, one of the reasons for refusal of visas is citizens' possession of secrets. Strictly substantiated terms for the length of time for possessing secrets are being introduced in advance. On starting work at a relevant institution or enterprise, everyone will be made aware of this regulation. Disputes that arise can be appealed under the law. Thus the problem of the so-called "refuseniks" is being removed.

We intend to expand the Soviet Union's participation in the monitoring mechanism on human rights in the United Nations and within the framework of the pan-European process. We consider that the jurisdiction of the International Court in The Hague with respect to interpreting and applying agreements in the field of human rights should be obligatory for all states.

Within the Helsinki process, we are also examining an end to jamming of all the foreign radio broadcasts to the Soviet Union. On the whole, our credo is as follows: Political problems should be solved only by political means, and human problems only in a humane way. [...]

Now about the most important topic, without which no problem of the coming century can be resolved: disarmament. [...]

Today I can inform you of the following: The Soviet Union has made a decision on reducing its armed forces. In the next two years, their numerical strength will be reduced by 500,000 persons, and the volume of conventional arms will also be cut considerably. These reductions will be made on a unilateral basis, unconnected with negotiations on the mandate for the Vienna meeting. By agreement with our allies in the Warsaw Pact, we have made the decision to withdraw six tank divisions from the GDR, Czechoslovakia, and Hungary, and to disband them by 1991. Assault landing formations and units, and a number of others, including assault river-crossing forces, with their armaments and combat equipment, will also be withdrawn from the groups of Soviet forces situated in those countries. The Soviet forces situated in those countries will be cut by 50,000 persons, and their arms by 5,000 tanks. All remaining Soviet divisions on the territory of our allies will be reorganized. They will be given a different structure from today's which will become unambiguously defensive, after the removal of a large number of their tanks. [...]

By this act, just as by all our actions aimed at the demilitarization of international relations, we would also like to draw the attention of the world community to another topical problem, the problem of changing over from an economy of armament to an economy of disarmament. Is the conversion of military production realistic? I have already had occasion to speak about this. We believe that it is, indeed, realistic. For its part, the Soviet Union is ready to do the following. Within the framework of the economic reform we are ready to draw up and submit our internal plan for conversion, to prepare in the course of 1989, as an experiment, the plans for the conversion of two or three defense enterprises, to publish our experience of job relocation of specialists from the military industry, and also of using its equipment, buildings, and works in civilian industry. It is desirable that all states, primarily the major military powers, submit their national plans on this issue to the United Nations.

It would be useful to form a group of scientists, entrusting it with a comprehensive analysis of problems of conversion as a whole and as applied to individual countries and regions, to be reported to the U.N. secretary-general, and later to examine this matter at a General Assembly session.

Finally, being on U.S. soil, but also for other, understandable reasons, I cannot but turn to the subject of our relations with this great country. ... Relations between the Soviet Union and the United States of America span 5 1/2 decades. The world has changed, and so have the nature, role, and place of these relations in world politics. For too long they were built under the banner of confrontation, and sometimes of hostility, either open or concealed. But in the last few years, throughout the world people were able to heave a sigh of relief, thanks to the changes for the better in the substance and atmosphere of the relations between Moscow and Washington.

No one intends to underestimate the serious nature of the disagreements, and the difficulties of the problems which have not been settled. However, we have already graduated from the primary school of instruction in mutual understanding and in searching for solutions in our and in the common interests. The U.S.S.R. and the United States created the biggest nuclear missile arsenals, but after objectively recognizing their responsibility, they were able to be the first to conclude an agreement on the reduction and physical destruction of a proportion of these weapons, which threatened both themselves and everyone else.

Both sides possess the biggest and the most refined military secrets. But it is they who have laid the basis for and are developing a system of mutual verification with regard to both the destruction and the limiting and banning of armaments production. It is they who are amassing experience for future bilateral and multilateral agreements. We value this.

We acknowledge and value the contribution of President Ronald Reagan and the members of his administration, above all Mr. George Shultz. All this is capital that has been invested in a joint undertaking of historic importance. It must not be wasted or left out of circulation. The future U.S. administration headed by newly elected President George Bush will find in us a partner, ready -- without long pauses and backward movements -- to continue the dialogue in a spirit of realism, openness, and goodwill, and with a striving for concrete results, over an agenda encompassing the key issues of Soviet-U.S. relations and international politics.

We are talking first and foremost about consistent progress toward concluding a treaty on a 50 percent reduction in strategic offensive weapons, while retaining the ABM Treaty; about elaborating a convention on the elimination of chemical weapons -- here, it seems to us, we have the preconditions for making 1989 the decisive year; and about talks on reducing conventional weapons and armed forces in Europe. We are also talking about economic, ecological and humanitarian problems in the widest possible sense. [...]

We are not inclined to oversimplify the situation in the world. Yes, the tendency toward disarmament has received a strong impetus, and this process is gaining its own momentum, but it has not become irreversible. Yes, the striving to give up confrontation in favor of dialogue and cooperation has made itself strongly felt, but it has by no means secured its position forever in the practice of international relations. Yes, the movement toward a nuclear-free and nonviolent world is capable of fundamentally transforming the political and spiritual face of the planet, but only the very first steps have been taken. Moreover, in certain influential circles, they have been greeted with mistrust, and they are meeting resistance.

The inheritance of inertia of the past are continuing to operate. Profound contradictions and the roots of many conflicts have not disappeared. The fundamental fact remains that the formation of the peaceful period will take place in conditions of the existence and rivalry of various socioeconomic and political systems. However, the meaning of our international efforts, and one of the key tenets of the new thinking, is precisely to impart to this rivalry the quality of sensible competition in conditions of respect for freedom of choice and a balance of interests. In this case it will even become useful and productive from the viewpoint of general world development; otherwise; if the main component remains the arms race, as it has been till now, rivalry will be fatal. Indeed, an ever greater number of people throughout the world, from the man in the street to leaders, are beginning to understand this.

Esteemed Mr. Chairman, esteemed delegates: I finish my first speech at the United Nations with the same feeling with which I began it: a feeling of responsibility to my own people and to the world community. We have met at the end of a year that has been so significant for the United Nations, and on the threshold of a year from which all of us expect so much. One would like to believe that our joint efforts to put an end to the era of wars, confrontation and regional conflicts, aggression against nature, the terror of hunger and poverty, as well as political terrorism, will be comparable with our hopes. This is our common goal, and it is only by acting together that we may attain it. Thank you.